

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-1692(A36994)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-1692 APPLICATION/CLAIM NO.: A36994 CERT. NO.:

OWNERSHIP*****

NAME: Rick D. and Delaine J. Oaks
ADDR: 1782 West 500 South
Vernal UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 05/24/1965|PRIORITY: 05/24/1965|PUB BEGAN: 06/24/1965|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/02/1965|PROOF DUE: 06/30/1972
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:05/12/1971|CERT/WUC: 05/26/1972|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-7]|MAP: [138ad]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.047 cfs
SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 100 ft E 1115 ft from S4 cor, Sec 21, T 4S, R 21E, SLBM
DIAMETER OF WELL: 4 ins. DEPTH: to 37 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 220979.
45-1692 (ADEC)

Table with 20 columns: IRRIGATION (0.8 acres), PERIOD OF USE (04/01 TO 10/31), and a grid for Section Totals across four quarters (NW, NE, SW, SE) for Sec 21 T 4S R 21E SLBM. Includes a GROUP ACREAGE TOTAL of 0.8000.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 220980.
45-1692 (ADEC)

STOCKWATER: 7.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS*****

*MAP NUMBER: 21, 4S, 21E, SL
*****END OF DATA*****